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Bib Data Sheet

CONFIRMATION NO. 4913

|   |   |                                   |  |  |                                    |
|---|---|-----------------------------------|--|--|------------------------------------|
| <b>SERIAL NUMBER</b><br>09/847,795  | <b>FILING DATE</b><br>05/02/2001<br><b>RULE</b>   | <b>CLASS</b><br>340               | <b>GROUP ART UNIT</b><br>2635  | <b>ATTORNEY<br/>DOCKET NO.</b><br>9371 |                                    |
| <b>APPLICANTS</b><br>John C. Goodwin III, Suwanee, GA;<br>Raghurama Bhyravabhotla, Suwanee, GA;<br>Terry L. Zimmerman, Lawrenceville, GA;   |   |                                   |  |  |                                    |
| <b>** CONTINUING DATA *****</b> None  |   |                                   |  |  |                                    |
| <b>** FOREIGN APPLICATIONS *****</b> None   |   |                                   |  |  |                                    |
| <b>IF REQUIRED, FOREIGN FILING LICENSE<br/>GRANTED ** 06/27/2001</b>  |   |                                   |  |  |                                    |
| Foreign Priority claimed <input type="checkbox"/> yes <input checked="" type="checkbox"/> no<br>35 USC 119 (a-d) conditions <input type="checkbox"/> yes <input checked="" type="checkbox"/> no <input type="checkbox"/> Met after<br>met Allowance |   | <b>STATE OR<br/>COUNTRY</b><br>GA | <b>SHEETS<br/>DRAWING</b><br>6   | <b>TOTAL<br/>CLAIMS</b><br>20          | <b>INDEPENDENT<br/>CLAIMS</b><br>2 |
| Verified and<br>Acknowledged<br>Examiner's Signature <i>W. Fischer</i> Initials   |   |                                   |  |  |                                    |
| <b>ADDRESS</b><br>Paul W. Martin<br>NCR Corporation<br>Law Department, WHQ-5E<br>1700 S. Patterson Blvd.<br>Dayton, OH 45479  |   |                                   |  |  |                                    |
| <b>TITLE</b><br>Methods and apparatus for promotional electronic signs  |   |                                   |  |  |                                    |
| <b>FILING FEE<br/>RECEIVED</b><br>710   | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees ( Filing )<br><input type="checkbox"/> 1.17 Fees ( Processing Ext. of<br>time )<br><input type="checkbox"/> 1.18 Fees ( Issue )<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |  |                                    |